



# BARKATULLAH UNIVERSITY, BHOPAL

NAAC Grade 'A'

Office Address: Narmadapuram Road, Bhopal-462026

S.No....546..../Exam/2026

Bhopal, Date :06/08/2026

Time Table for MBA (Integrated) Examinations 2025-26

AUG-SEP- 2026

Time: 02:00 pm to 5:00 pm

EXAM CENTER: Sadhu Vaswani College, Bairagarh, Bhopal

MBA (Integrated) Sem :- IV

| DATE       | DAY       | Sem | SUBJECT                             |
|------------|-----------|-----|-------------------------------------|
| 18/08/2026 | TUESDAY   | IV  | ENTREPRENEURSHIP                    |
| 22/08/2026 | SATURDAY  | IV  | STRATEGIC MANAGEMENT                |
| 03/09/2026 | THURSDAY  | IV  | MICRO-ECONOMICS                     |
| 09/09/2026 | WEDNESDAY | IV  | LEGAL ASPECTS OF BUSINESS           |
| 16/09/2026 | WEDNESDAY | IV  | MANAGEMENT OF CO-OPERATIVE BUSINESS |

MBA (Integrated) Sem :- VI

| DATE       | DAY       | Sem | SUBJECT                   |
|------------|-----------|-----|---------------------------|
| 19/08/2026 | WEDNESDAY | VI  | MARKETING MANAGEMENT      |
| 24/08/2026 | MONDAY    | VI  | HUMAN RESOURCE MANAGEMENT |
| 05/09/2026 | SATURDAY  | VI  | COMPANY LAW               |
| 17/09/2026 | THURSDAY  | VI  | INFORMATION SYSTEMS       |

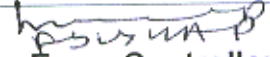
MBA (Integrated) Sem :- VIII

| DATE       | DAY       | Sem  | SUBJECT                            |
|------------|-----------|------|------------------------------------|
| 20/08/2026 | THURSDAY  | VIII | ORGANIZATION BEHAVIOR              |
| 25/08/2026 | TUESDAY   | VIII | HUMAN RESOURCE MANAGEMENT          |
| 31/08/2026 | MONDAY    | VIII | FINANCIAL MANAGEMENT               |
| 02/09/2026 | WEDNESDAY | VIII | MARKETING MANAGEMENT               |
| 07/09/2026 | MONDAY    | VIII | RESEARCH METHODOLOGY               |
| 10/09/2026 | THURSDAY  | VIII | PROJECT MANAGEMENT                 |
| 12/09/2026 | SATURDAY  | VIII | MANAGEMENT SCIENCE                 |
| 18/09/2026 | FRIDAY    | VIII | PRODUCTION & OPERATIONS MANAGEMENT |

**MBA (Integrated) Sem :- X**

| DATE       | DAY      | Sem | SUBJECT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|------------|----------|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 21/08/2026 | FRIDAY   | X   | Compulsory Subject :- CORPORATE EVOLUTION & STRATEGIC MANAGEMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 27/08/2026 | THURSDAY | X   | Compulsory Subject :- BUSINESS LEGISLATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 01/09/2026 | TUESDAY  |     | Compulsory Subject :- CORPORATE GOVERNANCE                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 08/09/2026 | TUESDAY  | X   | Specialization Subjects:<br><b>INTERNATIONAL BUSINESS:- EXPORT IMPORT PROCEDURES, DOCUMENTATION &amp; LOGISTICS</b><br><b>BUSINESS &amp; ENTREPRENEURSHIP/ MANAGEMENT :- ENTREPRENEURSHIP DEVELOPEMENT &amp; ENTERPRISE MANAGEMENT/</b><br><b>RURAL &amp; URBAN MANAGEMENT :- RURAL INDUSTRIALIZATION/</b><br><b>EVENT MANAGEMENT :- PRINCIPLES OF EVENT MANAGEMENT/</b><br><b>RETAIL MANAGEMENT :- RETAIL CONCEPTS &amp; PRACTICES/</b><br><b>INFORMATION TECHNOLOGY MANAGEMENT:- SYSTEM ANALYSIS DESIGN</b>         |
| 11/09/2026 | FRIDAY   | X   | Specialization Subjects:<br><b>INTERNATIONAL BUSINESS:- INTERNATIONAL ECONOMICS</b><br><b>ORGANIZATIONS &amp; REGIONAL BLOCKS</b><br><b>BUSINESS &amp; ENTREPRENEURSHIP/ MANAGEMENT :- SMALL BUSINESS ENVIRONMENT &amp; MANAGEMENT/</b><br><b>RURAL &amp; URBAN MANAGEMENT :- RURAL MARKETING/</b><br><b>EVENT MANAGEMENT :- RESOURCE PLANNING &amp; MARKETING/</b><br><b>RETAIL MANAGEMENT :- MARKETING CONCEPTS IN RETAIL MANAGEMENT/</b><br><b>INFORMATION TECHNOLOGY MANAGEMENT:- DATA BASE MANAGEMENT SYSTEM</b> |

|            |         |   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|------------|---------|---|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 15/09/2026 | TUESDAY | X | <b>Specialization Subjects:</b><br><b>INTERNATIONAL BUSINESS :- GLOBAL HUMAN RESOURCE MANAGEMENT BUSINESS &amp; ENTREPRENEURSHIP /</b><br><b>MANAGEMENT :- FINANCE &amp; MARKETING FOR SMALL BUSINESS/</b><br><b>RURAL &amp; URBAN MANAGEMENT :-</b><br><b>COOPERA- -TIVE MANAGEMENT</b><br><b>EVENT MANAGEMENT :- CONTROL &amp; EVALUATION/</b><br><b>RETAIL MANAGEMENT :- RETAIL STRATEGIES AND OPERATIONS/</b><br><b>INFORMATIONS TECHNOLOGY</b><br><b>MANAGEMENT:- STRATEGIC MANAGEMENT OF INFORMATION TECHNOLOGY</b> |
|------------|---------|---|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

  
Exam Controller

BARKATULLAH UNIVERSITY, BHOPAL

प्रतिलिपि:

पृ. क्रमांक 547/परीक्षा / 2026

भोपाल, दिनांक 06 / 08 / 2026

- 1- समस्त प्राचार्य सम्बद्ध महाविद्यालयों को इस आशय के साथ सूचनार्थ कि उक्त अधिसूचना को विश्वविद्यालय की वेबसाईड ([WWW.bubhopal.ac.in](http://WWW.bubhopal.ac.in)) से डाउनलोड कर महाविद्यालय के नोटिस बोर्ड पर चिपकाने की व्यवस्था करें ।
- 2- उप-कुलसचिव (गोपनीय/परीक्षा) की ओर सूचनार्थ एवं आवश्यक कार्यवाही हेतु।
- 3- सहायक कुलसचिव, गोपनीय/परीक्षा/भण्डार की ओर सूचनार्थ एवं आवश्यक कार्यवाही हेतु ।
- 4- अधिष्ठाता, छात्र कल्याण विभाग की ओर सूचनार्थ एवं आवश्यक कार्यवाही हेतु ।
- 5- कुलपतिजी के सचिव के माध्यम से माननीय कुलपतिजी को सूचनार्थ ।
- 6- अनुभाग अधिकारी परीक्षा/गोपनीय की ओर सूचनार्थ एवं आवश्यक कार्यवाही हेतु।
- 7- जनसम्पर्क अधिकारी/कन्ट्रोल रूम की ओर सूचनार्थ एवं आवश्यक कार्यवाही हेतु ।
- 8- संचालक, एम.पी.ऑनलाईन म.प्र. की ओर उचित व्यवस्था एवं आवश्यक कार्यवाही हेतु कृपया सुनिश्चित करें कि एम.पी. ऑनलाईन की हेल्पलाईन नं 4019401, 4019406 तथा 4019414 पर कोई भी छात्र जानकारी चाहें तो उसे समय सीमा में उपलब्ध कराये।
- 9- प्रभारी विश्वविद्यालय वेबसाईड की ओर सूचनार्थ ।
- 10- संपादक, दैनिक समाचार पत्रों की ओर उनके लोकप्रिय समाचार पत्र में छात्रहित में प्रकाशित किये जाने हेतु निवेदन के साथ प्रेषित ।

  
Asst. REGISTRAR (EXAM)  
BARKATULLAH UNIVERSITY, BHOPAL